

# NITON AND WHITWELL PARISH COUNCIL

Clerk to the Council:

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16<sup>th</sup> April 2024

**TO:** All members of Niton and Whitwell Parish Council

Members of Niton & Whitwell Parish Council are hereby summoned to a meeting of the Niton and Whitwell Parish Council to be held on **Monday 22<sup>nd</sup> April 2024, 7.15pm at Whitwell Village Hall, Whitwell** the transaction of business set out in this agenda. Members of the Press and the Public are welcome to attend.

Yours sincerely

*L Harman*

Clerk to the Council

## Public Question Time

An opportunity will be given, **before the start of the meeting, at 7:00pm** and for a period of up to 15 minutes, if necessary, for members of the public to make comments and ask questions.

Comments and questions may also be submitted in writing to the Clerk; a written response will be provided as soon as possible after the meeting.

## AGENDA

### 1. APOLOGIES

To receive apologies for absence

### 2. DECLARATIONS OF INTERESTS

To receive any declarations of interests

### 3. MINUTES

To take as read and confirm as accurate the minutes of the Meeting held on the 25<sup>th</sup> March 2024.

### 4. FINANCE

**5.1 Financial Statement:** To receive financial statements as at 16<sup>th</sup> April 2024

**5.2 Payment of Accounts:** To confirm the payment of accounts for March 2024 and approve payment of accounts for April 2024.

### 5. PLANNING

#### 6.1 Planning Applications:

24/00291/HOU Meadow Rise Laceys Lane, Demolition of garage; proposed single storey side extension,; alterations to external materials including new roof and render

24/00442/FUL St Josephs RC Church Rectory Road, Proposed change of use from redundant chapel to yoga studio

24/00462/FUL Dean Crossing Nurseries, Whitwell Road, Proposed new nursery building (revised scheme)

## 6.2 Planning Decisions:

Any other decisions made in the week ending 19<sup>th</sup> April 2024.

1. **23/00790/FUL** St Catherines Hill Mast Blackgang Road Niton Isle Of Wight  
Proposed upgrade to existing telecommunications installation to include replacement of 3, No antennas at 34.3m with 3, No antennas at the same height on existing support poles, Installation of 1, No GPS at 3.3m height on existing gantry pole at ground level, Installation of support apparatus on existing gantry pole at ground level, Replacement of support apparatus on the existing tower  
**GTD**
2. **24/00206/HOU** Blackberry House Rectory Road Niton Ventnor Isle Of Wight PO38 2AU Detached carport  
**GTD**
3. **24/00267/TW 47A** Bannock Road Whitwell Ventnor Isle Of Wight PO38 2RB T1; Horse chestnut - Remove epicormic growth, Raise canopy, removing growth that would overlap and rub; Reduce current canopy by approximately 1.5m; Remove new branches that have grown directly or mainly towards property; Moderate thinning of canopy to reduce overcrowding.  
**GTD**

6. **NATURAL METHODS TO PROTECT THE UNDERCLIFF (SSSI):** Member of the public has been invited to share their ideas regarding strategies for protection of the Undercliff as a Site of Special Scientific Interest.
7. **ANNUAL PARISH AND PARISH COUNCIL MEETINGS:** Members to discuss the content of meetings and confirm the dates and pre-meeting organization.
8. **BEST KEPT VILLAGE:** Members to engage in discussions regarding proactive measures to improve the overall state of our villages, considering any last-minute adjustments that can be done/ deemed necessary.
9. **CASTLEHAVEN:** Members to receive an update from the Castle Haven working party.
10. **PARISHONER VOTER AUTHORITY CERTIFICATE FOR GENERAL ELECTION:** Members to discuss the options to provide information and drop in clinics to assist Parishioners of N&W who are without appropriate photo identification to apply for a Voter Authority Certificate.
11. **TRAFFIC CALMING:** Ward Councillor to provide Parish Council updates on Parish traffic calming proposals and members to review these.
12. **NITON RECREATION:** Review of the recent recreation meeting held in Niton Village, which invited parishioners to share their perspectives and feedback.
13. **ISLE OF WIGHT COUNCILLOR'S REPORT** for information only.
14. **CLERK'S REPORT** for information only.
15. **COUNCILLORS' REPORTS** for information only.
16. **PARISH WARDEN'S REPORT** for information only.