

NITON AND WHITWELL PARISH COUNCIL

Clerk to the Council: Christopher Burt
The Exchange
High Street
Niton
PO38 2AZ

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17th October 2023

TO: All members of Niton and Whitwell Parish Council

Members of Niton & Whitwell Parish Council are hereby summoned to a meeting of the Niton and Whitwell Parish Council to be held on **Monday 23rd October 2023 at 7:15pm at The Exchange, High Street, Niton** for the transaction of business set out in this agenda. Members of the Press and the Public are welcome to attend.

Yours sincerely

C. Burt

Clerk to the Council

Public Question Time

An opportunity will be given, **before the start of the meeting, at 7:00pm** and for a period of up to 15 minutes, if necessary, for members of the public to make comments and ask questions.

Comments and questions may also be submitted in writing to the Clerk; a written response will be provided as soon as possible after the meeting.

AGENDA

1. APOLOGIES

To receive apologies for absence

2. DECLARATIONS OF INTERESTS

To receive any declarations of interests

3. MINUTES

To take as read and confirm as accurate the minutes of the Meeting held on the 25th September 2023.

4. FINANCE

4.1 Financial Statement: To receive a financial statement as at 17th October 2023.

4.2 Payment of Accounts: To approve the payment of accounts for October 2023.

4.3 Statement of Receipts and Payments Against Budget for the 2nd Quarter 2023/24 Members presented with a variance report for information and approval.

5. PLANNING

5.1 Planning Applications:

- 1 **23/01695/HOU** - Retention of car port and roof solar panels at Adela Kemming Road Whitwell.
- 2 **23/01765/HOU** - Proposed replacement raised roof to form additional accommodation at 1st floor level; single storey extension on west elevation; alterations at Niton Manor Cottage Pan Lane Niton.
- 3 **23/01766/LBC** - Listed Building Consent for proposed replacement raised roof to form additional accommodation at 1st floor level; single storey extension on west elevation; alterations at Niton Manor Cottage Pan Lane Niton.

5.2 Planning Decisions:

1. **23/01325/FUL** - Proposed new nursery building at Dean Crossing Nurseries Whitwell Road Whitwell. **REF**
2. **23/01342/TW** - T1; Beech Tree - Fell at Ridge House Barrack Shute Niton. **GTD**
3. **23/00720/HOU** - Proposed triple garage at Camellia Cottage Sandrook Road Niton. **GTD**
4. **23/01458/HOU** - Proposed alterations and single storey rear extension @ Stone Cottage Newport Road Niton. **GTD**

any other decisions made in the week ending 29th September.

6. **IW COUNCIL ENVIRONMENT OFFICER RETENTION FOR A FURTHER 12 MONTH PERIOD:**
Members to discuss whether the services of an Environment Officer remain value for money.
7. **REVIEW OF POLLING DISTRICTS AND PLACES 2023:** Members to agree if any amendments are required to the IW Council statutory review of Polling Districts and Places.
8. **REPORT FROM THE FOOTPATHS WORKING PARTY:**
8.1 Members to receive a report from the Footpaths Working Party.
8.2 Members to consider purchasing anti slip paint for the repair to the bridge on NT52.
9. **WHITWELL HIGH STREET DRAIN BLOCKAGE:** Members to agree that an approach should be made to Wight Fibre, Island Roads and IW Council, to register dissatisfaction as to how this long-outstanding issue has been handled.
10. **TRAFFIC REGULATION ORDERS (Double Yellow Lines):**
Members to consider Councillor Boileau Goad's proposal to utilise drone technology to view situations from above, to demonstrate to Island Roads some of the post implementation issues raised by Parishioners.
11. **TOWN END/ALLOTMENT ROAD CAR PARK DISABLED BAY:**
Members to receive an update on the painting of a disabled bay in the car park.
12. **COUNCIL PRESS AND MEDIA PROTOCOL:**
Members to consider amending the Parish Council's Standing Orders to enable the adoption of a Press and Media Protocol.
13. **XMAS COMMUNITY OUTING:** Members to consider organising and part funding a community outing to Busy Bees Garden Centre, reviewing various transport cost options.
14. **ISLE OF WIGHT COUNCILLOR'S REPORT** for information only.
15. **CLERK'S REPORT** for information only.
16. **COUNCILLORS' REPORTS** for information only.
17. **PARISH WARDEN'S REPORT** for information only.